

2. This Soma, the exhilarating draught
of which,
when fresh effused (at dawn), or at
noon, or at the
last (or evening worship), thou
cherishest, is poured
out, INDRA, -for thee : drink.

3. This Soma, in the exhilaration of
which thou
hast liberated the cattle, firm (fastened)
within the
rock, is poured out, INDRA, for thee :
drink.

4. This Soma, exhilarated (by drinking)
of which
(sacrificial) food thou possessest the might
of MAGHA-
VAN/ is poured out, INDRA, for thee:
drink.

ANUVAKA IV.

SUKTA I. (XLIV.)

The dciiy is INDRA; the Rishi is SAMYU, the son
of BRIHAS-
TATI ; the metre of the first six stanzas is
Anushtubk, of the
next three Virdj, of the rest TritktM.

5. Opulent INDRA, the Soma that
abounds with
riches, and is most resplendent with
glories, is poured
out: it is thy exhilaration INDRA, lord of the
offering.²

6. The Soma, possessor of felicity, which
gives thee
delight, and which is the bestower of
riches on thy
votaries, is poured out : it is thy
exhilaration, INDRA,
lord of the offering.

7. The Soma, whereby th/i art
augmented in
strength, and, together with thy
defenders, (the

lonam taca*, tlic rank or office ofIndnij is
engendered

by ihe Suma, Sumena Indratxamjdtam.

³ Su-adhdpati may also mean the cherisher or
protector of
the Soma. libation, su-adhdyd annawa
soMahkshanan/ap'ilMt ;